

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2017

Mr. President:

The House passed, as amended, **1st Sub. S.B. 220**, STUDENT ASSESSMENT AND SCHOOL ACCOUNTABILITY AMENDMENTS, by Senator A. Millner, and it is transmitted for further consideration.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terney